



# Entry Form - High School (9-12)

This Entry form and Abstract are due on or before Monday, March 7, 2011.

Project Title (as it appears on the display board): \_\_\_\_\_

Student(s) Name: \_\_\_\_\_ Grade: \_\_\_\_\_  
Last First Middle Initial

Home Address: \_\_\_\_\_ Zip  
Address City

Home Phone #: \_\_\_\_\_ e-Mail: \_\_\_\_\_

**Entry Category (choose one from below):** \_\_\_\_\_

The WNRS&EF categories are:

**ENGINEERING**

**ENVIRONMENTAL SCIENCES** (includes projects in Earth & Space Sciences)

**LIFE SCIENCES** (includes projects in Behavioral & Social Sciences, Medicine & Health, Microbiology, Zoology & Botany)

**PHYSICAL SCIENCES** (includes projects in Biochemistry, Chemistry & Physics)

**MATHEMATICS / COMPUTER SCIENCES**

Science Teacher's Name: \_\_\_\_\_ Teacher's e-Mail: \_\_\_\_\_

School: \_\_\_\_\_

School Address: \_\_\_\_\_ Zip  
Address City

School Phone #: \_\_\_\_\_ School FAX #: \_\_\_\_\_

**Abstract:** An abstract of your research, including purpose, procedure, results (data), conclusions, reflections or applications must be submitted with this entry form. The abstract is limited to 250 words. Abstracts will be used to obtain judges qualified to assess your project.

## PARTICIPANT INTERVIEWS:

All high school entrants must be available for interviews by the judges from 6:00 PM until 9:00 PM on the night of Thursday, March 24, 2011. Participant must wait at the fair site; failure to participate in this portion of the judging will eliminate the participant from final selection for a 1<sup>st</sup> Place or for any Over-all placing.

All final paperwork not turned in during judging along with a Nonrefundable Entry Fee of \$100 per student attending & competing at Intel ISEF must be paid to Nevada Science Fair, Inc by Tuesday, March 29, 2011.

## Publicity Consent and Release

The Western Nevada Regional Science & Engineering Fair (WNRS&EF) is seeking your approval to have your child photographed and/or videotaped and /or interviewed by the media due to his/her involvement as an award winner from the WNRS&EF, which may include reports of achievements at future competitions by using photographs or information about your child in print, photographs and on our website. *All contacts for interviews, photographs and/or videotapes by the media or others other than those arranged directly by the WNRS&EF must be approved of by the WNRS&EF prior to any such activities.* Your cooperation on this is requested for the full duration of the WNRS&EF fair cycle beginning with the WNRS&EF and until the start of the next WNRS&EF.

I \_\_\_\_\_, parent/legal guardian of \_\_\_\_\_,  
Parent or legal guardian (please print) Student (please print)

hereby give authorization to the Western Nevada Regional Science & Engineering Fair to photograph and/or videotape and/or interview the person(s) listed above as indicated above for educational purposes.

\_\_\_\_\_  
Signature of parent/legal guardian

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

Please direct any questions to the Fair Director at [ochsg@charter.net](mailto:ochsg@charter.net)